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DR. SCUDDER AIMS FOR INTERNATIONAL CENTER IN TOKIO

In Letter to Central Union, Tells
of Movement for Christian
Unity Now Taking Shape

Tokio as a center for Christian internationalism in the Far East, developed by a work in which Honolulu has had a hand, is the ideal set forth by Dr. Doremus Scudder, former pastor of Central Union church, in a letter written to Central Union and read last Sunday.

The man who left Central Union's pulpit after many years of labor to take a new post in Japan writes with enthusiasm of the field he and his wife, formerly Miss Mabel Bosher, principal of Kawaiahao Seminary, have found awaiting them. His letter is as follows:

23 Kamitomizaka, Koishikawa, Tokio, Japan, Jan. 22, 1917.

Dear Friends of Central Union Church: What a glad surprise knocked at our door last Friday (Honolulu's Thursday) morning when in a response to a call to enter, in walked your annual meeting wireless! It sounded a glad note for the entire day which was topped off most royally in the afternoon by the arrival of our belated boxes. This letter bears to you our most hearty response and our joyous gratitude for the loving remembrance.

It would do your hearts good to see the happy enthusiasm of our Tokio constituents over the organization of a real church with an actual dominion's wife and dominion. It is certainly a fascinating task to take up a work like this at its inception. We meet in a Japanese church centrally located, and as yet have but one service because the Japanese congregation needs the building most of Sunday. The audience fills the main floor and sometimes overflows into the steep gallery.

Inasmuch as a church without a meeting house of its own is like a family camping out, the only possible way in which permanency can be gained and opportunity for what Tokio sorely needs—the organization of men and women in aggressive work—can be secured, lies through the acquisition of a central site and the erection of a building suited to the demands of the situation. That is the question which is stirring the minds of our leading people, in fact of the entire constituency.

That constituency is a most interesting one. It comprises folk of many races, of all sorts of creeds and of no creeds at all. Think of your ex-minister, in his wrestle with the pulpit function, having to face 64 reverends, mostly D. D.'s, all upon theology ancient and modern, besides the business and university element. But they are soldiers on the firing line, hungry for supplies, and it is after all far more inspiring than terrifying. They are a noble set of men and women to talk to; I can assure you.

What Japanese Christianity needs more than any other one thing at this juncture is a demonstration of the spirit of Christian unity. It is said that the denominations are crystallizing here in a way not pleasant to contemplate. The missionaries seem to be far nearer unity than the Japanese Christians. Nothing is likely to exert so much influence here, in answer to the Lord's prayer for the oneness of his disciples, as a practical demonstration of how all these missionaries of widely diverse denominations and business and professional men, representing all shades of Christian belief, can work together harmoniously in one church of Christ, in the very center of the capital city. Central Union church in Honolulu trained its last minister and his wife out of Congregationalism into practical Christian unity, and hence in a very real sense you will have a definite share in what ever may grow out of their activities here. The Tokio Union church can move forward in this line of effort only by securing a central location. Its whole future is conditioned upon this contingency.

The international aspect of its work is also one of far reaching possibility. English is the common language of more foreigners than can be reached by any other tongue, and it has its special appeal to a number of Japanese trained abroad. Already our audiences are becoming interracial and this feature will assume great importance as soon as we have a home of our own. We dare not push it now because we have no place for those whom we ought to reach. With the right location we shall have a center for Christian internationalism unique in the Far East. A number of foremost Japanese are deeply interested already in this phase of development. As yet nothing has been said about this outside of private conversation. This feature is quite as dependent upon the question of logical site as any other.

Fortunately the church has a small sum of money, almost enough to enable it to erect a temporary structure and it has found a lot which both interested foreigners and Japanese pronounce ideal. But the English-speaking constituency is standing behind the war-relief agencies with such devotion that its funds for other benevolent work are nil. How to raise the \$35,000 to \$40,000 needed to secure the property is a conundrum that no one has solved. We have faith to believe that some way out can be found. If we had some years in which to negotiate the proposition, we could tackle it, but Tokio real estate waits for no man. A syndicate of well-wishers to secure the land and allow us to use it until it is paid for seems the only possible solution.

Already it is clear that we were sent here for a real work worthy of the best energies that we can command. We need the support of your earnest prayers because the task is

DEATH TOLL OF TUBERCULOSIS SHOWS INCREASE

New Cases and Deaths During
Month of January Are Ex-
cessive, Bureau Reports

The anti-tuberculosis bureau during January received reports of 39 new cases of tuberculosis from the city of Honolulu. This is the highest figure thus far within a year, the highest previous figure being 37. The average for the seven months back is about 27 cases.

There was a total of 96 cases reported from the territory during January, the city of Honolulu thus supplying a little over 43 per cent of the total.

At the end of January the bureau had registered in the city 312 cases of tuberculosis of whom 295 were under proper supervision and their danger to the community minimized so far as possible. Of the balance quite a large number probably are not living in the city at present, having been reported from three to six years ago and trace of them lost.

A follow-up investigation has been instituted by the bureau this year to trace up cases that have escaped the supervision of the bureau up to this time.

During January the bureau recorded 18 deaths from tuberculosis in Honolulu, the average for the year being 14. There was a total of 41 deaths in January throughout the territory, Honolulu thus supplying a little less than 44 per cent of the total.

There are at present throughout the territory 954 registered cases of consumption. There have been 499 cases reported thus far this year which is one less than for the same period last year. There have been 208 deaths recorded from tuberculosis this year which is three less than for the same period last year. At present 83.2 per cent of all cases are properly supervised against 48 per cent in January, 1916. The campaign is thus holding its own with the possibility that the year will be closed showing a decided gain.

One of such great moment. Only the presence and power of God can enable us to meet the demands. You cannot know what a comfort it is to have your sympathy in this undertaking.

We are glad to learn how well it is with Central Union church these days and we wish you every blessing in this New Year.

Faithfully yours,
DOREMUS SCUDDER.

SAYS HOT WATER EACH DAY KEEPS THE DOCTOR AWAY

Drink Glass of Hot Water Be-
fore Breakfast to Wash
Out the Poisons

Life is not merely to live, but to live well, eat well, digest well, work well, sleep well, look well. What a glorious condition to attain, and yet how very easy it is if one will only adopt the morning inside-bath.

Folks who are accustomed to feel dull and heavy when they arise, splitting headache, stuffy from a cold, foul tongue, nasty breath, acid stomach, can, instead, feel as fresh as a daisy by opening the sluices of the system each morning and flushing out the whole of the internal poisonous stagnant matter.

Everyone, whether ailing, sick or well, should, each morning, before breakfast, drink a glass of real hot water with a teaspoonful of limestone phosphate in it to wash from the stomach, liver, kidneys and bowels the previous day's indigestible waste, sour bile and poisonous toxins, thus cleansing, sweetening, and purifying the entire alimentary canal before putting more food into the stomach. The phosphate on an empty stomach is wonderfully invigorating. It cleans out all the sour fermentations, gases, waste and acidity and gives one a splendid appetite for breakfast. While you are enjoying your breakfast the water and phosphate is quietly extracting a large volume of water from the blood and getting ready for a thorough flushing of all the inside organs.

The millions of people who are bothered with constipation, bilious spells, stomach trouble, rheumatism; others who have sallow skins, blood disorders and sickly complexions are urged to get a quarter pound of limestone phosphate from the drug store which will cost very little, but is sufficient to make anyone a pronounced crank on the subject of internal sanitation.—Adv.

Lewis Faust, convicted of 28 robberies in Harrisburg, Pa., and who confessed to firing homes in a dozen Pennsylvania cities, was sentenced to 15 years' imprisonment.

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Cedora Lieullen, first woman admitted to the practise of law in Indiana, is dead.
Louis Titus, attorney for independent tract of 6000 acres in government ent California oil producers, told the tracts, but 120 acres were owned by public lands committee of the house the Standard Oil Company.

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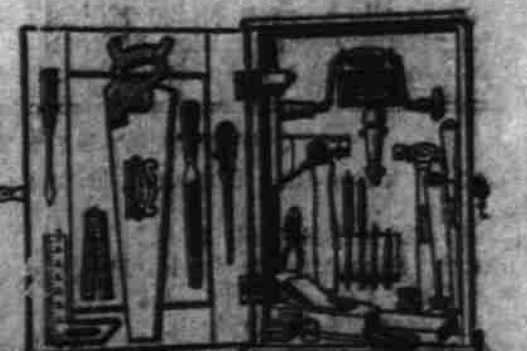
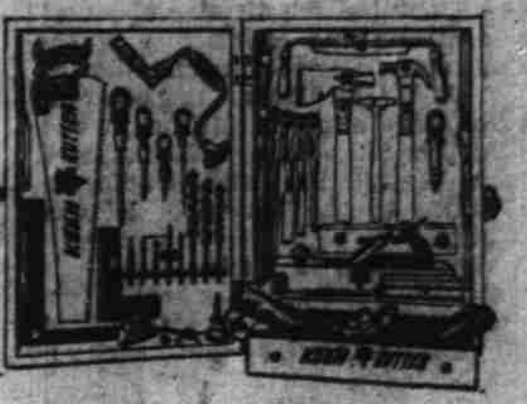
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